

ADDENDUM NO. 2

Preserve at Northampton Section One Within Harris County Municipal Utility District No. 1

Date: September 1, 2010
VEI Job No.: 19916-001-1-UTL (br)
To: All Bidders of Record

This ADDENDUM is an amendment to the CONTRACT DOCUMENTS and SPECIFICATIONS and shall become part of the AGREEMENT. All bidders shall acknowledge receipt of this ADDENDUM in the space provided on the Bid Proposal. Failure to do so may subject the Bidder to disqualification.

BIDDING REQUIREMENTS

The bid date has been revised to Friday, September 3, 2010 at 10:00 am at Van DeWiele and Vogler, Inc. Use the attached bid proposal "Bid Proposal – Addendum No. 2".

CONTRACT FORMS

No changes

CONDITIONS OF THE AGREEMENT

No changes

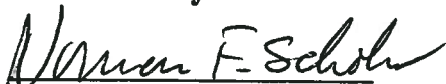
TECHNICAL SPECIFICATIONS

No changes

CONSTRUCTION DRAWINGS

No changes

END OF ADDENDUM NO. 2
Preserve at Northampton Section One
Harris County MUD 1



Norman F. Scholes, P.E.
Senior Project Engineer
Van De Wiele & Vogler, Inc.
Texas Registered Engineering Firm No. F-148

PROPOSAL – ADDENDUM #2

Date: _____

Bid of _____, an individual proprietorship/a corporation organized and existing under laws of the State of Texas/a partnership consisting of _____, for construction of:

**WATER DISTRIBUTION, SANITARY SEWER, AND DRAINAGE IMPROVEMENTS
TO SERVE PRESERVE AT NORTHAMPTON, SECTION ONE
WITHIN HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 1
V&V PROJECT NO: 19916-001-1-UTL**

Bids will be received until **10:00 a.m, Friday, September 3, 2010** in the office of Van De Wiele & Vogler, Inc., Houston, Texas 77042

To: RH of Texas Limited Partnership by: Ryland Homes of Texas, Inc. on behalf of Harris County Municipal Utility District No. 1
c/o Development Consultants
4201 FM 1960 West, Suite 465
Houston, TX 77068

The undersigned as Bidder, proposes to construct the above described improvements and appurtenances for the unit prices on the attached sheets bearing his signature for identification.

As bidder he also declares that he has carefully examined the Bid Documents which include the Invitation to Bidders, the Instructions to Bidders, this Proposal, the Form of Contract, the General and Special Conditions, the Technical Specifications and the Construction Plans for the work herein above described, and is familiar with the site and agrees to furnish all necessary labor, tools, equipment, superintendence, machinery, and other items incidental to construction; and will perform all the work and furnish all the materials required by the Contract and Specifications according to the requirements of the Engineer as herein set forth.

It is understood and agreed that the unit price bid shall apply for additions to or deletions from the work as directed by the Engineer.

If awarded the Contract, the undersigned will furnish Certificates of Insurance, Performance and Payment Bonds in the full amount of the Contract; and agrees to execute and deliver a Contract to the Owner within ten (10) days after the award of said Contract; and will

commence work on the project not more than ten (10) calendar days after the notice to proceed; and will faithfully and diligently thereafter pursue the work to completion and acceptance within the time indicated in this Proposal for consecutive calendar days.

It is further agreed that a Bid Bond, Cashier's Check or Certified Check in the amount of five percent (5%) of the total project bid must accompany this Proposal for the bid to be valid.

It is further agreed that both this Proposal and the "Standard Forms of Agreement Between Owner and Contractor", as adopted by the Engineers Joint Contract Documents Committee, duly executed, shall form the Contract between the Contractor and the Owner. Said forms, as currently revised, are hereby made a part of the Contract Documents with the same force and effect as though bound herein. Copies of these forms are available for review and may be examined in the offices of the Engineer.

Prior to the execution of this Contract Proposal, the undersigned bidding Contractor does hereby certify that the bid is genuine and not made in the interest of other firms, cooperative or in behalf of any undisclosed persons or interest other than sole bidder submitting this bid by signatures. The bidding Contractor also certifies that he is not solicited or being induced by any other firms to submit false or sham bid for obtaining advantage over any other bidder that is submitting a bid on this project.

It is understood that the Contractor is subject to a deduction from payments due him if the work is not completed within the specified number of calendar days. This deduction will be based on the schedule included in the "Special Conditions of the Agreement" which is a part of the bid and Contract Documents.

It is understood that the Owner reserves the right to reject any and all bids.

The award may be made on the Base Bid alone, or the Base Bid and any alternates or substitutions.

The Owner will choose the most advantageous bid while considering both amount bid and completion time.

By execution and submission of this Bid, Bidder represents and warrants to Owner that Bidder has read and understands the Bid Documents and the Contract Documents and this Bid is made in accordance with the Bid Documents.

BID PROPOSAL - ADDENDUM #2
WATER DISTRIBUTION, SANITARY SEWER, AND DRAINAGE IMPROVEMENTS
TO SERVE PRESERVE AT NORTHAMPTON SECTION 1
WITHIN HARRIS COUNTY M.U.D. NO. 1
PROJECT NO. 19916-001-1-UTL

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	AMOUNT
<u>WATER DISTRIBUTION SYSTEM</u>					
1.	4" C900 PVC CL 150 Water Line	LF	438	\$	\$
2.	6" C900 PVC CL 150 Water Line	LF	343	\$	\$
3.	8" C900 PVC CL 150 Water Line	LF	3,064	\$	\$
4.	12" C900 PVC CL 150 Water Line	LF	4,216	\$	\$
5.	12" Wet Connect	EA	1	\$	\$
6.	6" C900 PVC CL 150 Fire Hyd. Lead	LF	158	\$	\$
7.	Fire Hydrant	EA	16	\$	\$
8.	4" Gate Valve & Box	EA	1	\$	\$
9.	6" Gate Valve & Box	EA	17	\$	\$
10.	8" Gate Valve & Box	EA	12	\$	\$
11.	12" Gate Valve & Box	EA	11	\$	\$
12.	2" Blow-Off Valve with Box	EA	10	\$	\$
13.	8" Restrained Joint Pipe	LF	180	\$	\$
14.	12" Restrained Joint Pipe	LF	20	\$	\$
15.	Extra Cast Iron Fittings	TON	6	\$	\$
16.	Extra Bank Sand Backfill	CY	100	\$	\$
17.	OSHA Trench Safety System	LF	8,219	\$	\$
	Sub-Total Water Distribution				\$

BID PROPOSAL - ADDENDUM #2
WATER DISTRIBUTION, SANITARY SEWER, AND DRAINAGE IMPROVEMENTS
TO SERVE PRESERVE AT NORTHAMPTON SECTION 1
WITHIN HARRIS COUNTY M.U.D. NO. 1
PROJECT NO. 19916-001-1-UTL

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	AMOUNT
<u>OFFSITE WATER DISTRIBUTION SYSTEM</u>					
18.	12" C900 PVC CL 150 Water Line	LF	5,982	\$	\$
19.	12" Auger including C900 PVC CL 150 Water Line	LF	962	\$	\$
20.	12" Restrained Joint Pipe (open cut)	LF	100	\$	\$
21.	12" Gate Valve & Box	EA	7	\$	\$
22.	2" Blow-Off Valve with Box	EA	6	\$	\$
23.	20" Steel Pipe Casing for Water Line (includes 20" steel pipe, spacers, and sealing)	LF	394	\$	\$
24.	Bore and Jack 20" Steel Pipe Casing for Water Line (pipe not included; Include mobilization)	LF	394	\$	\$
25.	12" Restrained Joint Pipe within Steel Casing	LF	394	\$	\$
26.	Air release valve with manhole	EA	2	\$	\$
27.	12" TS&V	EA	1	\$	\$
28.	8" Limestone or Crushed Concrete All-Weather Access Road (12' Wide)	LF	1,850	\$	\$
29.	Allowance for trees within W. Rayford Esplande	EA	31	\$ 500.00	\$ 15,500.00
30.	Remove and Replace 4" Asphalt Pavement with 12" Black Base (if required)	SY	10	\$	\$
31.	Remove and Replace 8" Concrete Pavement per Harris County Standard (if required)	SY	321	\$	\$
32.	Dewatering at Willow Creek Crossing Bore Pits (if required)	LS	1	\$	\$
33.	Dewatering at Cannon Gulley Crossing Bore Pits (if required)	LS	1	\$	\$
34.	Remove and Replace 5 Rail Wood Fence; including temporary 5 strand smooth wire fence during construction	LF	1,400	\$	\$
35.	Extra Cast Iron Fittings	TON	2	\$	\$
36.	Extra Bank Sand Backfill	CY	100	\$	\$
37.	OSHA Trench Safety System	LF	5,982	\$	\$
	Sub-Total Offsite Water Distribution				\$

BID PROPOSAL - ADDENDUM #2
WATER DISTRIBUTION, SANITARY SEWER, AND DRAINAGE IMPROVEMENTS
TO SERVE PRESERVE AT NORTHAMPTON SECTION 1
WITHIN HARRIS COUNTY M.U.D. NO. 1
PROJECT NO. 19916-001-1-UTL

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	AMOUNT
<u>SANITARY SEWER SYSTEM</u>					
38.	8" SDR 26 PVC Sewer (0'-8' Depths)	LF	2,713	\$ _____	\$ _____
39.	8" SDR 26 PVC Sewer (8'-12' Depths)	LF	408	\$ _____	\$ _____
40.	8" SDR 26 PVC Sewer (12'-16' Depths)	LF	980	\$ _____	\$ _____
41.	8" SDR 26 PVC Sewer (16'-20' Depths)	LF	2,647	\$ _____	\$ _____
42.	8" SDR 26 PVC Sewer (20'+ Depths)	LF	706	\$ _____	\$ _____
43.	Precast Concrete Manhole	EA	66	\$ _____	\$ _____
44.	Extra Depth Sanitary Manhole (8' or more)	VF	381	\$ _____	\$ _____
45.	Typical Sanitary Service Lead(Near)	EA	38	\$ _____	\$ _____
46.	Typical Sanitary Service Lead(Far)	EA	19	\$ _____	\$ _____
47.	6" Sanitary Stack	EA	52	\$ _____	\$ _____
48.	8" Ductile Iron or Steel Sanitary Sewer with Mechanical or Welder Joints	LF	240	\$ _____	\$ _____
49.	8" Plug & Stub	EA	1	\$ _____	\$ _____
50.	Sanitary Sewer Drop Structure	VF	13	\$ _____	\$ _____
51.	Sanitary Sewer Manhole Inflow Protection Device	EA	66	\$ _____	\$ _____
52.	Trench Dewatering	LF	4,333	\$ _____ (Minimum \$16.00)	\$ _____
53.	Additional Cost for Trench Dewatering Above Minimum Bid	LF	4,333	\$ _____	\$ _____
54.	Special Bedding for Unstable Trench	LF	4,333	\$ _____ (Minimum \$10.00)	\$ _____
55.	Additional Cost for Unstabe Trench Bedding Above Minimum Bid	LF	4,333	\$ _____	\$ _____
56.	Extra Cement Stabilized Sand	TON	300	\$ _____	\$ _____
57.	OSHA Trench Safety System	LF	7,454	\$ _____	\$ _____
58.	Televise 8" Sanitary Sewer Pipe, All depths, DVD digital format, include all labor, materials, and equipment.	LF	7,454	\$ _____	\$ _____
	Sub-Total Sanitary Sewer				\$ _____

BID PROPOSAL - ADDENDUM #2
WATER DISTRIBUTION, SANITARY SEWER, AND DRAINAGE IMPROVEMENTS
TO SERVE PRESERVE AT NORTHAMPTON SECTION 1
WITHIN HARRIS COUNTY M.U.D. NO. 1
PROJECT NO. 19916-001-1-UTL

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	AMOUNT
<u>STORM DRAINAGE SYSTEM</u>					
59.	24" ASTM C-76 CLIII RCP (All Cuts)	LF	1,923	\$	\$
60.	30" ASTM C-76 CLIII RCP (All Cuts)	LF	244	\$	\$
61.	36" ASTM C-76 CLIII RCP (All Cuts)	LF	687	\$	\$
62.	42" ASTM C-76 CLIII RCP (All Cuts)	LF	423	\$	\$
63.	48" ASTM C-76 CLIII RCP (All Cuts)	LF	691	\$	\$
64.	54" ASTM C-76 CLIII RCP (All Cuts)	LF	287	\$	\$
65.	60" ASTM C-76 CLIII RCP (All Cuts)	LF	280	\$	\$
66.	66" ASTM C-76 CLIII RCP (All Cuts)	LF	274	\$	\$
67.	24" RCP Inlet Lead	LF	492	\$	\$
68.	48" Safety End Treatment	EA	1	\$	\$
69.	Type "B-B" Inlet	EA	32	\$	\$
70.	Type "D" Inlet	EA	1	\$	\$
71.	Type "C" Manhole	EA	40	\$	\$
72.	Remove and Replace Articulated Block Extreme Event Overflow Swale	SY	501	\$	\$
73.	24" Brick Plug	EA	2	\$	\$
74.	36" Driveway Culvert	LF	132	\$	\$
75.	Type "C" Manhole (48"-72")	EA	10	\$	\$
76.	Drainage Swale for offsite flow in future sections	LF	345	\$	\$
77.	OSHA Trench Safety System	LF	5,301	\$	\$
78.	Extreme Event Overflow Swale	LF	650	\$	\$
	Sub-Total Storm Drainage System				\$

BID PROPOSAL - ADDENDUM #2
WATER DISTRIBUTION, SANITARY SEWER, AND DRAINAGE IMPROVEMENTS
TO SERVE PRESERVE AT NORTHAMPTON SECTION 1
WITHIN HARRIS COUNTY M.U.D. NO. 1
PROJECT NO. 19916-001-1-UTL

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	AMOUNT
<u>POLLUTION PREVENTION AND MISCELLANEOUS</u>					
79.	Reinforced Filter Fabric Fence (Contractor responsible for removal after construction as required by Engineer)	LS	21,217	\$	\$
80.	Inlet Protection, Stage One	EA	33	\$	\$
81.	Inlet Protection, Stage Two	EA	33	\$	\$
82.	Submit N.O.I.s & N.O.T.s, Review PPP, and posting of materials on job site.	LS	1	\$	\$
83.	Maintain and Repair RFFF	MO	12	\$	\$
84.	PPP Inspection and Reporting	MO	12	\$	\$
85.	Street Cleaning	HR	50	\$	\$
86.	Broadcast Seeding	AC	10.0	\$	\$
87.	Hydromulch Seeding	AC	10.0	\$	\$
88.	Stabilized Construction Exit	EA	3	\$	\$
	Sub-Total Pollution Prevention Plan				\$
	Total Base Bid Amount				\$

Bid Proposal - Addendum #2

BID PROPOSAL – ADDENDUM #2

The undersigned will construct and complete this Contract within _____ consecutive calendar days from and including the date work is to commence as specified in the work order.

This proposal shall be considered part of the Contract.

TOTAL PROJECT BID: \$ _____

BIDDER: _____

BY: _____

ADDRESS: _____

TELEPHONE: _____

DATE: _____

ATTEST:

BY _____

Seal (If Bidder is Corporation)

ADDENDUM NO. 1 2 _____

DATE RECEIVED 08-01-2010 08-01-2010 _____